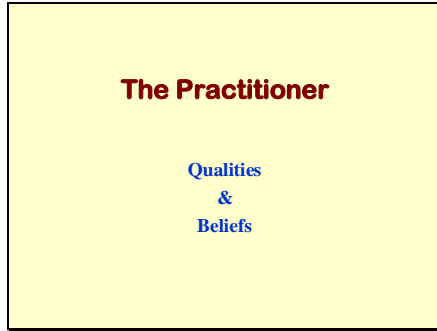


Slide 1



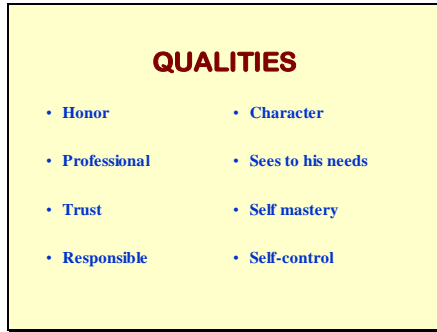
Sun Tsu

Know your enemy and your self and you will not be imperiled. Know yourself and you will be 50/50.

Nothing about 9 v 45

What are the qualities of a man who goes armed?

Slide 2

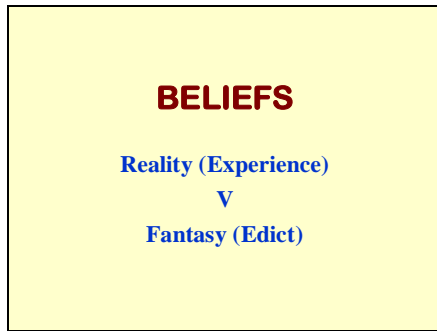


These are qualities of a free man who can carry weapons. An American.

All men would claim them.

What do these words mean to us and how did the meanings come about?

Slide 3



Belief systems take two forms.

Smith v Marx

The world is as it is.

Reality comes about through trial and error by free men

A fantasy is imaginary perfection that assumes someone must dictate for perfection to be obtained.

Slide 4

**NATURAL FORMING
GROUPS**

There are only two naturally formed groups among people.

Each wars with the other.

For the qualities that make America the greatest culture ever to exist one had to lose.

Slide 5

NATURAL GROUPS

Families
&
Gangs

Males naturally form gangs.

Gangs are meritocracies where leaders assume control through ruthlessness and risk taking.

Gangs use reflexive honor and thuggery.

Families destroy boy gangs which are natural occurrences.

Gang concept is useful because it supplants a fear of death with a tyranny of face.

Tribes use family connection to harness the violence of the gang for preservation of the tribe.

Non-western societies remain stuck in this inter-tribe struggle.

Honor and its accouterments are only due to members of the honor group. (Tribe)

Anyone outside the tribe is not due honesty in dealings, truth or other showings of respect.

Slide 6

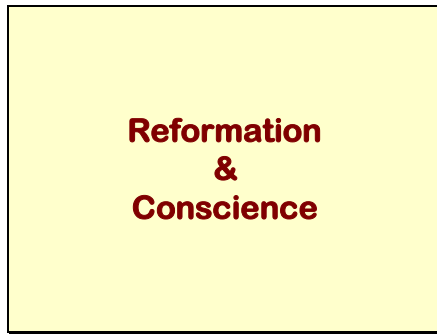


Sparta broke the limiting influence of the family.

It used the “boys gang” concept of loyalty to the gang above all else and combined with blind obedience to the law.

Rome allowed anyone who would bear arms for Rome to become a Roman.

Slide 7



Reformation set the idea that everyone could have an individual conscience.

A properly developed conscience could be relied upon for individual guidance.

Martin Luther fighting Satan.

The Borgia's

Slide 8



America evolved as a corporate team.

Elements of a lot of tribes came here. Those that did left the rest of the extended family behind.

It was a self-selection process.

Family became defined as parents and children and maybe grandparents.

Loyalty relationships became assigned to other members of a team that was formed to accomplish a task.

Behavior constructs had to evolve that suited the needs of this new group.

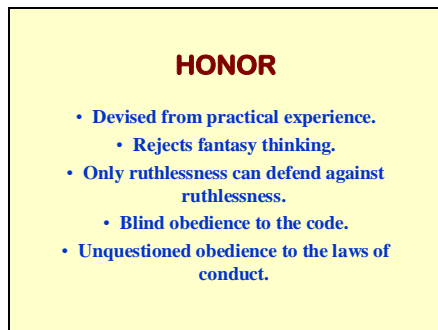
The constructs were not stand-alone but were interwoven and inter-dependant.

Their function was to make freedom possible across a culture that had people from vastly different heritage backgrounds.

Slide 9



Slide 10



Each of the constructs rejected loyalty to tribe and sought to make any member of the American culture able to understand what he could expect as conduct from another member as well as what was expected of him as a member of the group.

A member of the group who fails to conform his conduct to the honor code in his dealings with another member of the group has intentionally delivered an offense to that person and should fully expect a response.

Slide 11

PROFESSIONAL

- Absolute self-control.
- Others determine standard of conduct.
- Absolute attention to client's needs.
- Behave predictably and as expected.
 - Respectable conduct.

Members of the group have a right to expect any other member of the group to behave to an understood standard of conduct for the position they hold.

Relationships are not to cause influence.

Slide 12

TRUST

- Trusted with freedom.
- Trusted to have mastery over impulse, fantasies and desires.
- Trusted to have disciplined yourself to character building preparation for moral decision making.

Free men are to be trusted to behave in a manner that shows that they are worthy of freedom.

Slide 13

RESPONSIBLE

- See to your own needs.
- Attend to the needs of the Team without direction.

Take care of yourself.

Be loyal to the team and immediately respond without prompting.

Membership to the group is provisional. Fail in your responsibilities to the group and the group will reject you.

Slide 14

CHARACTER

- Conscience
- Courtesy
- Sense of shame.
- Produces a sense of honor.

Character is a long term construction project that is followed by a lifetime of constant maintenance.

Conscience and a sense of shame produce a sense of honor.

Courtesy reduces the occasion of violence.

Slide 15

PRACTITIONER

A Practitioner of our study has the self-mastery of character to be trusted as a self-controlled responsible professional in executing his role as a man of honor while moving about society while armed.